**Project funding application form**

**... Name of project ...**

Please observe the guidance notes on the “Project funding application form”. Complete the form in full using the available placeholders/columns. Please delete any content that is not relevant from the form.

Table of contents

[1. Applicant 2](#_Toc170996544)

[2. Project 5](#_Toc170996545)

[3. Project plan (scientific details) 6](#_Toc170996546)

[3.1. Summary of the research plan 6](#_Toc170996547)

[3.2. State of research in the specialist area 6](#_Toc170996548)

[3.3. State of applicant's own research 6](#_Toc170996549)

[3.4. Detailed research plan 6](#_Toc170996550)

[3.5. Stakeholder Involvement 6](#_Toc170996551)

[3.6. Schedule / Milestones 6](#_Toc170996552)

[3.7. Application to ethics committee 6](#_Toc170996553)

[3.8. Significance of the project 6](#_Toc170996554)

[4. Resources 7](#_Toc170996555)

[4.1. Existing staff 7](#_Toc170996556)

[4.2. Existing equipment 7](#_Toc170996557)

[4.3. Infrastructure 7](#_Toc170996558)

[5. Financing 8](#_Toc170996559)

# Applicant

**Principal applicant**

|  |  |
| --- | --- |
| **Academic title** |  |
| **First name** |  |
| **Last name** |  |
| **Research ID** |  |
| **Date of birth** |  |
| **Gender** |  |
| **Nationality** |  |
| **E-mail** |  |
| **Telephone no.** |  |
| **Work address** |  |
| **Post code** |  |
| **Town** |  |
| **Country** |  |
| **Telephone no.  Secretary's Office** |  |

**Enclosures:** Curriculum vitae: Please note that this must be limited to at most two pages (minimum font size: 10, line spacing: 1.5)

List of the ten most recent publications

List of the most significant scientific achievements (at most two pages).

**Co-applicant no. 1**

|  |  |
| --- | --- |
| **Academic title** |  |
| **First name** |  |
| **Last name** |  |
| **Research ID** |  |
| **Date of birth** |  |
| **Gender** |  |
| **Nationality** |  |
| **E-mail** |  |
| **Telephone no.** |  |
| **Work address** |  |
| **Post code** |  |
| **Town** |  |
| **Country** |  |
| **Telephone no.  Secretary's Office** |  |

**Enclosures:** Curriculum vitae: Please note that this must be limited to at most two pages (minimum font size: 10, line spacing: 1.5)

List of the ten most recent publications

List of the most significant scientific achievements (at most two pages)

**Co-applicant no. 2**

|  |  |
| --- | --- |
| **Academic title** |  |
| **First name** |  |
| **Last name** |  |
| **Research ID** |  |
| **Date of birth** |  |
| **Gender** |  |
| **Nationality** |  |
| **E-mail** |  |
| **Telephone no.** |  |
| **Work address** |  |
| **Post code** |  |
| **Town** |  |
| **Country** |  |
| **Telephone no.  Secretary's Office** |  |

**Enclosures:** Curriculum vitae: Please note that this must be limited to at most two pages (minimum font size: 10, line spacing: 1.5)

List of the ten most recent publications

List of the most significant scientific achievements (at most two pages).

**Further co-applicants must be added.**

# Project

|  |  |
| --- | --- |
| **Project title** |  |
| **Subtitle** |  |
| **Keywords** |  |
| **Start** |  |
| **Duration** |  |
| **End** |  |
| **Follow-up** |  |
| **Classification** |  |
| **Requested amount** (total in CHF) |  |

Has this project been submitted in the same or a similar form to a different organisation that provides research funding?

Yes

No

If yes, has the project been accepted in full or in part?

# Project plan (scientific details)

## Summary of the research plan

## State of research in the specialist area

## State of applicant's own research

## Detailed research plan

Is SwiSCI required for the investigation?

Yes

No

If no, please explain why briefly.

## Stakeholder Involvement

## Schedule / Milestones

## Application to ethics committee

|  |  |
| --- | --- |
| Is ethics committee approval required? |  |
| Responsible ethics committee: |  |
| Has ethics committee approval been granted? |  |

If approval is required, but no application has been submitted yet, provide a brief explanation of why this is still outstanding.

## Significance of the project

# Resources

Overview of total required resources and specific breakdown of resources.

## Existing staff

## Existing equipment

## Infrastructure

Additionally required resources can be added.

# Financing

Expenditure in the reporting period must be broken down into staff costs and material costs, and represented accordingly. Further categories may be added.

**Staff costs (in CHF)**

Salaries per service provider calculated individually as the specific employment percentage used for the project:

Service provider:

* Academics
* PhD students
* Technical/scientific staff
* If required, further

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Service provider | Employment percentage | Stage 1 | Stage 2 | Stage 3 | Stage 4 | Stage 5 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Subtotal 1: CHF**

**Material costs (in CHF)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Material costs | Stage 1 | Stage 2 | Stage 3 | Stage 4 | Stage 5 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Subtotal 2 CHF**

Subtotal 1 CHF

Subtotal 2 CHF

**Total CHF**

**Total financial volume of the whole project**

* Percentage from Research Committee
* Percentage from other organisations

Place Date Signature

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Place Date Signature

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